भग्न bhag-na, pp. (√bha*ñg*) broken, etc.*;* n. fracture of the leg; **-krama,** n. violation of *syntactical* construction; **-*g*ânu,** a. broken-kneed; **-tâ,** f. condition of being broken: - **pravaha*n*asya,** ship wrecked condition; **-prakrama,** n. inappropriate sequence *in using a word not suiting one previously employed (*rh.*)*; **-prati*gñ*a,** a. having broken *one's* promise, faithless; **-bhâ*nd*a,** a. having broken *his* pots; **-manas,** a. discouraged; **-manoratha,** a. disappointed; **-mâna,** a. whose pride has been offended; **-yâ*kñ*a,** a. whose request has been refused; **-vrata,** a. having broken *his* vow; **-*s*akti,** a. whose power is broken; **-sa*m*dhi,** a. having broken joints; **-‿â*s*a,** a. whose hopes have been frustrated, disappointed; **-‿udyama,** a. whose efforts have been foiled, baffled.  
भङ्क्तृ bhaṅk-t*ri*, m. breaker.

भङ्ग bhaṅg-á, a. breaking (V.); m. breaking (*also of waves*), - down *or* off; plucking off; falling out; injury; fracture (*of bones*); separation, analysis (*of words*); bend, curve; collapse, downfall, fall, ruin, destruction, decay; interruption, disturbance; frustration, failure; infringement, diminution; non-performance (*of an order*); dispersion, discomfiture, rout, defeat (*also in a lawsuit*); fear; rejection, refusal; refutation; fragment; contraction, knitting (*of the brows*); fold; wave: **-kara,** a. breaking; m. breaker, infringer.  
भङ्गि bhaṅg-i (*or* î), f. breaking; bend, curve; crooked path, circuitous way; circumlocution, roundabout way of speaking *or* acting; manner, method; way of dressing, fashion, costume; disguise, semblance, of (-°); figure; step; wave: **-bhûta,** pp. resembling (-°), **-‿antare*n*a,** in. in another way; in an indirect manner.  
भङ्गिन् bhaṅg-in, a. fragile, passing away (-°).  
भङ्गिमत् bhaṅgi-mat, a. wavy (*hair*); **-man,** m. waviness; perversity; **-vikâra,** m. distortion of the features (*of the face*).  
भङ्गीभक्ति bhaṅgî-bhakti, f. formation of steps, wave-like stair.  
भङ्गुर bhaṅg-ura, a. fragile, transitory, perishable, as (-°); changeable, variable; curved (*brow,* etc.): **-tâ,** f. transitoriness, perishableness; **-ni*sk*aya,** a. fickle, inconstant.  
भङ्गुरय bhaṅgura-ya, den. P. break, destroy; curl.  
भङ्गुरीकृ bhaṅgurî-k*ri*, render fragile.

भज् BHA*G*, I. **bha*g*a**, deal out, divide, distribute; allot, apportion, to (d., g.); share with (in.); give a share to (ac.); grant, bestow (Â.); endow with (in.); obtain as *one's* share, receive as (2 ac.), share in, partake of, enjoy (ac.; V. *also* g.; *rarely* P.); experience, suffer, undergo, acquire, fall into (*with abst. nouns, cp.* √gam *and other verbs of going*); betake oneself, turn, *or* go to, have recourse to; have, possess; fall to the share of (ac.); assume (*a form*), put on (*garments*); choose, select, prefer; take into *one's* service; practise, follow, observe; favour; love; have carnal knowledge of; honour, revere, adore, worship: pp. **bhakta**, divided; allotted; devoted to, adoring, worshipping (ac., g., lc., -°); cs. **bhâ*g*áya**, P. distribute; cause to partake of *or* enjoy. **apa**, resign a share of (g.) to (d., g.). **abhi**, flee towards (ac.). **â**, (*rarely* Â.) give a share in, cause to enjoy (lc.). **anu‿â**, Â. cause to take part in (lc.) after *any one*: pp. partaking in (lc.). **nis**, exclude from (ab.); apportion (ac.) to (in.). **prati**, again fall to the share of (ac.). **vi**, divide, distribute (ac.) to (ac., d., lc.; *or* ac. *of* prs. *and* in. *of thing*); apportion; share with (Â. divide mutually); worship: pp. **vibhakta**, distributed, among (in.); having divided; having received *one's* share; separated, by (in. *or* -°); distinct from, without (in.); isolated; separate, different, manifold; divided into regular parts *or* lines, symmetrical; cs. distribute; divide. **pra-vi**, distribute; divide, separate; share: pp. having received *one's* share; divided into *or* consisting of (-°); scattered (*buildings*). **sa*m*-vi**, share (ac.) with (in. ± saha; d., g.); divide, separate; present *or* endow with (in.). **sam**, receive as *one's* lot; present with a gift (Â.); distribute, divide; adore: pp. participating in, endowed with (g.); divided; devoted.

भजन bha*g-*ana, n. adoration, worship: **-tâ,** f.id.; **-anîya,** fp. to be loved *or* adored; **-i-tavya,** fp.id.  
भञ्ज् BHA*ÑG*, VII. P. (Â.) **bhanákti**, break, shatter, shiver, split; rout, defeat (*an army*); break up (*a sûtra*); bend; baffle, check, disturb; dissolve (*an assembly*); destroy, devastate: pp. **bhagna**, broken; defeated; destroyed; bent; lost (sts. -° *as well as* °-). **apa**, break off. **abhi**, break in pieces, destroy. **ava**, break down, destroy. **vi‿â**, pp. broken in pieces, shattered. **nis**, break in pieces; defeat (*an enemy*). **pari**, pp. broken; checked; destroyed. **pra**, rout, defeat. **vi**, dispel; disperse, rout. **sam**, break in pieces, shatter: pp. broken; routed, destroyed; baffled.

भञ्जक bha*ñg-*aka, m. breaker (*of doors*); **-ana,** a. breaking; m. breaker (-°); dispeller; n. breaking, destroying; dispelling, removing; disturbing, interrupting.  
भट् BHA*T*, cs. P. [Pr. den. fr. bha*t*a] **bhâ*t*aya**, hire.

भट bha*t*a, m. [Pr. *for* bh*ri*ta, hired], mercenary, soldier, warrior; hireling, servant.  
भटीय bha*t-*îya, a. relating to Âryabha*t*a.  
भट्ट bha*tt*a, m. [Pr. *for* bhart*ri*], doctor (*designation of great scholars: the real name often being omitted,* =e. g. Kumârila); **â,** f.N. *of a sorceress*.  
भट्टवार्त्तिक bha*tt*a-vârttika, n. T. *of a work*; **-‿â*k*ârya,** m. famous teacher (*gnly*. *designation of* Kumârila-bha*tt*a).  
भट्टार bha*tt*âra, m. [Pr. *for* strg. *base of* bhart*ri],* N. *of various men:* **-ka,** m. lord, venerable *or* worshipful person (*used of gods, men of rank, or scholars); kind of S*aivamonk; **-ma*th*a,** m.(conj.)N. *of a* college; **-vâra,** m. day of the Lord, Sunday; **-‿âyatana,** n. house of the Lord, temple.  
भट्टि bha*tt*i, m. N. *of the author of the* Bha*tt*ikâvya (*by various commentators identified with* Bhart*ri*hari): **-kâvya,** n. the poem of Bha*tt*i *(sixth or seventh century A. D.), the main object of which, while describing the deeds of Râma, is to illustrate the forms of Sanskrit grammar.*  
भट्टोजि bha*tt*o-*g*i, m. N. *of a grammarian, author of the Siddhânta-kaumudî*: **-dîkshita, -bha*tt*a,** m.id.  
भट्टोत्पल bha*tt*a‿utpala, m. N. *of a commentator of Varâhamihira's works, who lived in the tenth century.*

भड bha*d*a, m. *a mixed caste*.

भण् BHA*N*, I. P. **bha*n*a** [Pr. *cognate of* √bhâsh], speak, say, to (ac. ± prati); speak about, describe; call, name (2 ac.): pp. **bha*n*ita**, spoken: n. imps, it has been said by (in.) to (prati). **prati**, answer (*any one*).

भणन bha*n-*ana, a. discoursing on, declaring (-°); **-anîya,** fp. to be said; **-ita,** *(*pp.*)* n. speech, discourse; **-iti,** f.id.  
भण्ड bha*nd-*a, m. jester, buffoon; *a mixed caste:* **-tva,** n. buffoonery; **-anîya,** fp. to be derided; m.N. *of a minister of* S*rîharsha*.  
भण्डूक bha*nd-*ûka, m. *a kind of fish*.

भदन्त bhadanta, m. *honorific designation of monks*.

भद्र bhad-rá, a. [laudable: √bhand] blessed, auspicious; fair, beautiful; good; fortunate, prosperous; skilful in *(*lc.*):* vc.m. my good friend, worthy sir, f. my good lady, pl. good people; **â di*s****,* f. the auspicious quarter, the south; **â vâ*k****,* f. kindly speech; **-m, a-yâ,** in. *(*V.*)* joyfully; **-*m*** **k*ri*** *or* **â-*k*ar,** do well; **-*m*** **k*ri***, grant welfare to *(*d.*);* m. *kind of evildoer (*pl.*);* N.*;* n. welfare, happiness, blessing, prosperity: **-*m*** **te,** prosperity to you, God bless you (*often used parenthetically in a sentence*).  
भद्रक bhadra-ka, a. good: pl. *used as a term of address*, good people: **â,** f.N.; **-kalpa,** m. *the present* cosmic age (*among the Buddhists*); **-kâraka,** a. causing prosperity; **-kâlî,** f. *a goddess, later a form of* Durgâ; **-kâsh*th*a,** n. wood of the Devadâru tree (*Pinus Deodora*); **-k*rí*t,** a. causing prosperity, blessing (V.); **-gha*t*a,** m. pot of fortune, lottery vase.

भद्रंकर bhadra*m-*kara, m. (auspicious), N.  
भद्रतर bhadra-tara, cpv. better; happier; more prosperous; **-tâ,** f. honesty, uprightness; **-danta,** m.N. *of an elephant;* **-dâru,** m.n. the Devadâru tree; **-nidhi,** m. treasure of fortune (*a precious vessel offered to Vish*n*u*); **-pada,** n. *a metre;* **-pî*th*a,** n. auspicious seat, throne; **-bâhu,** m.N. *of a son of Vasudeva;* N. *of a prince of Magadha;* **-bha*t*a,** m.N.; **-mukha,** a. having an auspicious countenance: *only used in the* vc. *(or* nm. *=* vc.*)* gentle sir: pl. good people; **-m*ri*ga,** m. *kind of elephant;* **-ratha,** m.N.; **-rûpâ,** f.N.; **-vat,** a. auspicious: **-î́,** f. courtesan; N.; **-vasana,** splendid garment; **-virâ*g****,* f. *a metre;* **-sâlavana,** n. forest of the splendid Sâla trees, N. *of a forest;* **-sená,** m.N.  
भद्राक्ष bhadra‿aksha, m. N. *of a prince*; **-‿âyudha**, m.N.; **-‿a*s*va,** m.N.; **-‿âsana,** n. splendid seat, throne; a sitting posture *among ascetics;* **-‿î*s*a,** m.ep. *of S*iva; **-‿î*s*vara,** m.N. *of various statues and emblems of* S*iva;* N. *of a locality;* N. *of a scribe*.  
भन् BHAN, I. P. [*perhaps fr.* 9*th class of* √bhâ *transferred to* 1*st*] **bhána**, (RV.) speak, declare. **â**, call to.

भन्द् BHAND, I. Â. **bhánda**, receive loud praise (RV.).

भन्ददिष्टि bhand-ád-ish*t*i, a. (V.) speeding with shouts (*the Maruts*); **-ána,** a. shouting: **â,** f. shouting, praise (sts.pl.).  
भन्दनाय bhandanâ-ya, den. P. *only* pr.pt. **-yát,** shouting, yelling (RV.).  
भन्दिष्ठ bhánd-ish*th*a, spv. shouting loudest, praising best.  
भप्पट bhappa*t*a, m. N. *of the erector of a temple*: **-‿î*s*vara,** m.N. *of a temple*.  
भम्भराली bhambharâlî, f. [*perhaps Pr. for* bhramara‿ali], fly.  
भम्भराव bhambha-râva, m. bellowing (*of a cow*).